

# BOARD OF TRUSTEES Business/Finance Committee Agenda Items

**To**: Board of Trustees

**From**: Office of the President

Date: October 2, 2025

The following Finance Committee items are recommended to the Ocean County College Board of Trustees for approval at its meeting on **Thursday, October 9, 2025**:

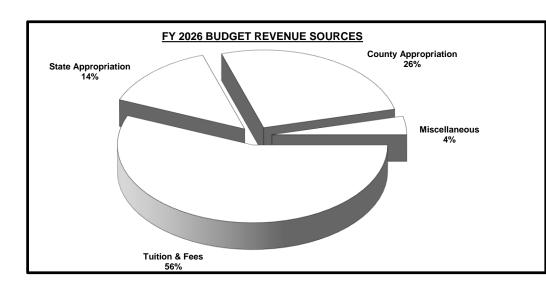
- 1. Recommend acceptance of the statement of income and expenditures as of August 31, 2025 (Exhibit A-1)
- 2. Recommend approval of the revised Ocean County College FY 2026 budget (Exhibit A-2)
- 3. Recommend that the following contracts be awarded:
  - a. For the second year of a two-year contract for professional legal services at Ocean County College. (Exhibit A-3)
  - b. For professional architectural and engineering services for the replacement of the upper roof above the dome of the Planetarium Building at Ocean County College (Exhibit A-4)
  - c. For a three-year contract for a comprehensive cloud-based data management system for Health First New Jersey (HFNJ), a consortium of Ocean County College, Middlesex College, and Atlantic Cape Community College from January 1, 2026, through December 31, 2029 (Exhibit A-5)
- 4. Recommend adoption of resolutions to award the following contracts:
  - a. For the purchase of six Go Direct Mini gas chromatographs for the Organic Chemistry Lab in the Hiering Science Building at Ocean County College (**Exhibit A-6**)

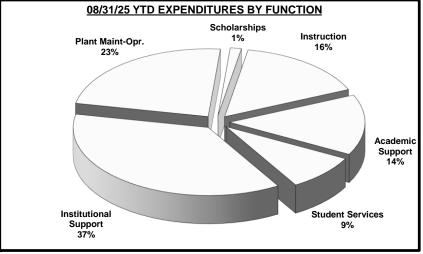
- b. For the purchase of Omnissa Horizon 8 licenses through the NJEdge.NET Consortium for use by the Office of Information Technology at Ocean County College (Exhibit A-7)
- 5. Recommend that the following contracts be amended:
  - a. An additional \$31,931.76, for a maximum total of \$9,303,215.38, to Shorelands Construction, Inc., Monmouth Beach, New Jersey, to modify a sewage ejector pump and adjust its location and to modify door hardware to accommodate a large format interchangeable core to comply with the College's standards as part of the general contractor construction services for the Grunin Center Lobby Expansion project at Ocean County College (contract originally awarded at the January 23, 2025, Board meeting) (Exhibit A-8)
- 6. Recommend rescission of the contract awarded at the June 30, 2025, Board meeting to PJG Property Maintenance, LLC, Markus Hook, Pennsylvania, for grounds and landscape maintenance services, due to repeated delays and non-fulfillment of services by the vendor as outlined in the agreement. The vendor has been notified in writing of the termination of the aforementioned agreement. (Exhibit A-9)

## EXHIBIT A-1 OCEAN COUNTY COLLEGE

### STATEMENT OF CURRENT EXPENDITURES FY 2024-2025 For the Period Ending August 31, 2025

|                       | ACTUAL     | ENCUMBRANCES | TOTAL      | FY2025-2026<br>BUDGET | OVER<br>(UNDER)<br>BUDGET | % BUDGET |
|-----------------------|------------|--------------|------------|-----------------------|---------------------------|----------|
| REVENUE:              |            |              |            |                       |                           |          |
| Tuition & Fees        | 17,210,738 |              | 17,210,738 | 40,128,888            | (22,918,150)              | 42.89%   |
| State Appropriation   | 1,680,760  |              | 1,680,760  | 9,864,091             | (8,183,331)               | 17.04%   |
| County Appropriation  | 4,680,990  |              | 4,680,990  | 18,723,958            | (14,042,968)              | 25.00%   |
| Miscellaneous         | 465,695    |              | 465,695    | 2,740,000             | (2,274,305)               | 17.00%   |
| Fund Balance          | -          |              | -          | -                     | 0                         | 0.00%    |
| Total Revenue:        | 24,038,184 |              | 24,038,184 | 71,456,937            | (47,418,753)              | 33.64%   |
| EVENDITUDES           |            |              |            |                       |                           |          |
| EXPENDITURES:         | 4          |              |            |                       |                           |          |
| Instruction           | 2,360,285  | 200,244      | 2,560,529  | 23,395,931            | (20,835,402)              | 10.94%   |
| Academic Support      | 2,207,443  | 149,375      | 2,356,817  | 11,778,760            | (9,421,943)               | 20.01%   |
| Student Services      | 1,368,458  | 38,195       | 1,406,653  | 8,531,931             | (7,125,278)               | 16.49%   |
| Institutional Support | 3,529,353  | 2,484,289    | 6,013,642  | 14,963,015            | (8,949,373)               | 40.19%   |
| Plant Maint-Opr.      | 1,599,786  | 2,213,218    | 3,813,005  | 10,582,300            | (6,769,295)               | 36.03%   |
| Scholarships          | 213,630    | 4,576.20     | 218,207    | 1,205,000             | (986,793)                 | 18.11%   |
| Debt Service          | -          | -            | -          | 1,000,000             | (1,000,000)               | 0.00%    |
| Total Expenditures:   | 11,278,955 | 5,089,897    | 16,368,852 | 71,456,937            | (55,088,085)              | 22.91%   |







# Ocean County College FY 25/26 Budget Revision October 9, 2025

To: Dr. Pamela Monaco, President

From: Sara Winchester, Executive Vice President of Finance and Administration

Date: October 9, 2025

Re: Fiscal Year 2025-2026 Operating Budget Revision

Enclosed is Ocean County College's Operating Budget Revision Request for fiscal year July 1, 2025 to June 30, 2026.

The original budget was predicated on anticipated revenues in the amount of \$71,456,937. Now that the fall semester is underway, it has been determined that the enrollment projection in the original budget will not be attained. The revised revenue projection is marginally higher at \$71,585,645 but relies on an allocation from accumulated fund balance. The primary changes to our revenue sources are expected to be:

Enrollment/Tuition Projected decrease of 5.75% compared to original budget

Non-Credit Projected increase due to NJCCC/NJBIA ESL sponsored classes State of New Jersey 2% increase (sector funding was level, funding formula difference)

Fund Balance Allocation \$986,645

To address notable projected cost increases, targeted cost-saving measures are being implemented. Beginning January 2026, employee health insurance premiums will rise by up to 37%, representing a budgetary impact of over \$800,000. Utility expenses have been budgeted at a 10% increase over the prior year, though actual rates may exceed this estimate. Additionally, the continued success of the Early College program has led to expanded student participation, resulting in increased tuition discount obligations.

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In order to help rebalance the FY2026 budget, expenses have been reduced in the following areas:

PBC -\$327,500
OIT Consultants -\$150,000
Commencement -\$ 50,000
Frozen Vacancies -\$560,000

Pending Board approval, the revised budget for FY2026 is balanced at \$71,585,528

### Ocean County College

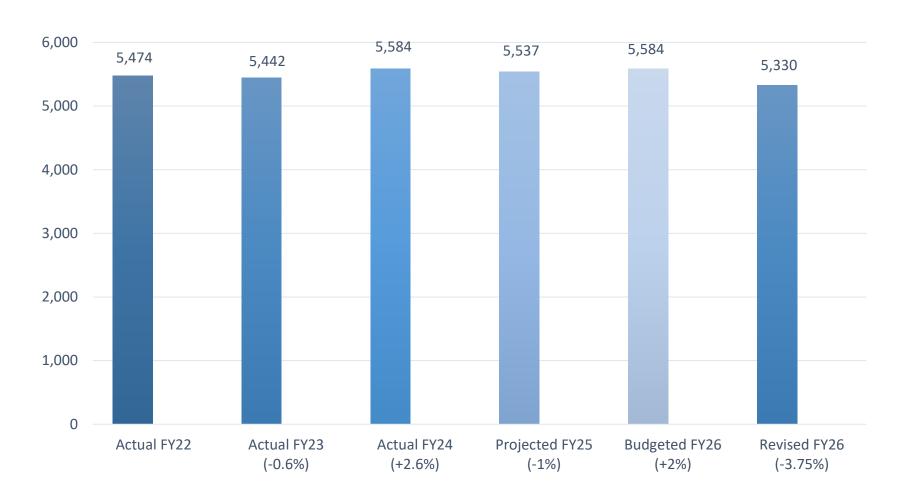
**Current Operating Revenues** 

|                             |            | Actual     | Projected  | Budgeted   | Revised    | Increase    |
|-----------------------------|------------|------------|------------|------------|------------|-------------|
|                             | Actual     | Actual     | -          |            |            |             |
|                             | FY22-23    | FY23-24    | FY24-25    | FY25-26    | FY25-26    | (Decrease)  |
| Tuition:                    |            |            |            |            |            |             |
| In-County                   | 26,254,638 | 26,887,587 | 27,451,913 | 29,381,376 | 28,076,037 | (1,305,339) |
| Out of County               | 1,919,406  | 2,026,362  | 2,398,224  | 2,441,780  | 2,366,225  | (75,555)    |
| Out of State                | 1,678,229  | 2,008,080  | 2,100,645  | 2,122,944  | 2,027,862  | (95,082)    |
| Subtotal Tuition            | 29,852,273 | 30,922,029 | 31,950,781 | 33,946,100 | 32,470,124 | (1,475,976) |
| Fees:                       |            |            |            |            |            |             |
| E-Learning Fee              | 1,511,800  | 1,644,450  | 1,815,150  | 1,914,894  | 1,906,086  | (8,808)     |
| Course                      | 2,538,670  | 3,060,899  | 3,163,256  | 3,518,106  | 3,435,053  | (83,053)    |
| Subtotal Fees:              | 4,050,470  | 4,705,349  | 4,978,406  | 5,433,000  | 5,341,139  | (91,861)    |
| Total Credit Tuition & Fees | 33,902,743 | 35,627,378 | 36,929,187 | 39,379,100 | 37,811,263 | (1,567,837) |
| Non-Credit                  | 634,463    | 593,832    | 1,248,600  | 749,788    | 1,049,788  | 300,000     |
| Total Tuition & Fees        | 34,537,206 | 36,221,210 | 38,177,786 | 40,128,888 | 38,861,051 | (1,267,837) |
| State Support               | 9,063,863  | 10,307,660 | 10,065,399 | 9,864,091  | 10,100,528 | 236,437     |
| County Support              |            |            |            |            |            |             |
| General Operations          | 16,556,631 | 17,218,896 | 17,907,652 | 18,623,958 | 18,623,958 |             |
| Nursing Program Support     | 100,000    | 100,000    | 100,000    | 100,000    | 100,000    |             |
| Total County Support        | 16,656,631 | 17,318,896 | 18,007,652 | 18,723,958 | 18,723,958 | -           |
| Other Income                |            |            |            |            |            |             |
| CCOG Planning Grant         | 248,793    | 260,194    | 295,579    | 260,000    | 133,346    | (126,654)   |
| Foundation contract         | 195,411    | 284,269    | 297,479    | 285,000    | 285,000    | -           |
| Miscellaneous               | 1,553,076  | 1,959,372  | 1,691,187  | 1,500,000  | 1,500,000  | -           |
| Bookstore                   | 176,879    | 182,785    | 169,517    | 175,000    | 175,000    | -           |
| Total Other Income          | 2,174,159  | 2,686,621  | 2,453,762  | 2,220,000  | 2,093,346  | (126,654)   |
| Total Operating Revenue:    | 62,431,859 | 66,534,387 | 68,704,599 | 70,936,937 | 69,778,883 | (1,158,054) |
| Interest                    | 712,576    | 813,771    | 741,856    | 400,000    | 700,000    | 300,000     |
| Realized Gain               | (262,454)  | 61,761     | 103,285    | 120,000    | 120,000    | -           |
| Unrealized Gain             | 511,397    | 610,493    | 954,264    | _          |            | -           |
| Fund Balance Allocation     |            |            |            | -          | 986,645    | 986,645     |
| Total Revenue               | 63,393,378 | 68,020,412 | 70,504,004 | 71,456,937 | 71,585,528 | 128,591     |

### **EXPENDITURES BY FUNCTION AND CATEGORY**

|                             | Actual     | Budget     | Budgeted   | Revised    | Increase   |
|-----------------------------|------------|------------|------------|------------|------------|
|                             | FY 23-24   | FY 24-25   | FY 25-26   | FY25-26    | (Decrease) |
| Function                    |            |            |            |            |            |
| Instruction                 | 21,438,396 | 23,262,918 | 23,395,931 | 23,310,990 | -0.4%      |
| Academic Support            | 11,708,889 | 12,110,029 | 11,778,760 | 11,768,006 | -0.1%      |
| Sub Total Academic          | 33,147,285 | 35,372,947 | 35,174,691 | 35,078,996 | -0.3%      |
| Student Services            | 7,008,665  | 7,880,762  | 8,531,931  | 8,656,186  | 1.5%       |
| Institutional Support       | 16,247,416 | 13,428,000 | 14,963,015 | 14,574,096 | -2.6%      |
| Operation & Maint. of Plant | 9,819,859  | 10,279,028 | 10,582,300 | 10,931,250 | 3.3%       |
| Scholarships & Fellowships  | 1,168,269  | 1,203,200  | 1,205,000  | 1,345,000  | 11.6%      |
| Debt Service                | 1,050,000  | 500,000    | 1,000,000  | 1,000,000  | 0.0%       |
|                             |            |            |            |            |            |
| Total Function              | 68,441,494 | 68,663,937 | 71,456,937 | 71,585,528 | 0.2%       |
|                             |            |            |            |            |            |
| Category                    |            |            |            |            |            |
| Personnel                   | 33,562,725 | 35,051,156 | 35,322,475 | 34,762,984 | -1.6%      |
| Staff/Fringe Benefits       | 11,770,646 | 12,514,955 | 13,441,199 | 14,241,199 | 6.0%       |
| Sub Total - Compensation    | 45,333,371 | 47,566,111 | 48,763,674 | 49,004,183 | 0.5%       |
| Operating                   | 22,058,122 | 20,597,826 | 21,693,263 | 21,581,345 | -0.5%      |
| Debt Service                | 1,050,000  | 500,000    | 1,000,000  | 1,000,000  | 0.0%       |
|                             |            |            |            |            |            |
| Total Category              | 68,441,494 | 68,663,937 | 71,456,937 | 71,585,528 | 0.2%       |

# Ocean County College FY26 Budget Revision Total Student FTE



# Ocean County College Health Benefit Cost Projection October 2025

|                         | Calendar | Calendar | FY2026      |            |            | Annual    |      | Calendar   |
|-------------------------|----------|----------|-------------|------------|------------|-----------|------|------------|
|                         | 2025     | 2026     | Fiscal Year | Oct 2025   | FY2026     | Premium   | %    | 2026       |
| PLAN / COVERAGE         | Premium  | Premium  | Annual Cost | Enrollment | Total      | Increase  | Incr | Premium    |
| NJ Direct 10 #050       |          |          |             |            |            |           |      |            |
| S - SINGLE              | 19,011   | 26,091   | 22,551      | 8          | 180,409    | 56,644    | 37%  | 208,731    |
| M - MEMBER & SPOUSE     | 38,022   | 52,183   | 45,102      | 14         | 631,432    | 198,255   | 37%  | 730,560    |
| F - FAMILY              | 54,371   | 74,621   | 64,496      | 8          | 515,969    | 162,002   | 37%  | 596,970    |
| P - PARENT & CHILD      | 35,360   | 48,530   | 41,945      | 2          | 83,890     | 26,340    | 37%  | 97,060     |
| NJ Direct 15 #150       |          |          |             |            |            |           |      |            |
| S - SINGLE              | 18,244   | 25,068   | 21,656      | 2          | 43,312     | 13,650    | 37%  | 50,137     |
| M - MEMBER & SPOUSE     | 36,488   | 50,137   | 43,312      | 3          | 129,937    | 40,948    | 37%  | 150,411    |
| NJ Educators Health Pla | n #098   |          |             |            |            |           |      |            |
| S - SINGLE              | 13,756   | 17,974   | 15,865      | 111        | 1,761,031  | 468,131   | 31%  | 1,995,096  |
| M - MEMBER & SPOUSE     | 27,513   | 35,948   | 31,730      | 48         | 1,523,051  | 404,876   | 31%  | 1,725,489  |
| F - FAMILY              | 39,343   | 51,405   | 45,374      | 98         | 4,446,674  | 1,182,056 | 31%  | 5,037,702  |
| P - PARENT & CHILD      | 25,587   | 33,431   | 29,509      | 23         | 678,709    | 180,421   | 31%  | 768,919    |
| GardenState Health Pla  | n #99    |          |             |            |            |           |      |            |
| S - SINGLE              | 12,179   | 15,999   | 14,089      | 5          | 70,446     | 19,102    | 31%  | 79,997     |
| M - MEMBER & SPOUSE     | 24,358   | 31,999   | 28,178      | 2          | 56,357     | 15,281    | 31%  | 63,997     |
| P - PARENT & CHILD      | 22,653   | 29,759   | 26,206      | 1          | 26,206     | 7,106     | 31%  | 29,759     |
|                         |          |          |             | 325        | 10,147,421 | 2,774,811 | ·    | 11,534,827 |

Est. ee Contribution (1,290,000)

8,857,421

The mandatory employee contribution amount is dependent on the level of coverage, plan selection and the employee's salary. Contribution amounts range from 3.5% to 35% of premium for the Direct plans. The NJ Educators & Garden State Health Plan contributions are based on a percentage of salary, and range between 1.5% to 3.6%.

|                               | Actual         | Budget      | Projected   |
|-------------------------------|----------------|-------------|-------------|
|                               | FY25           | FY26        | FY26        |
| Premium Costs                 | 8,584,658      | 9,271,294   | 10,147,421  |
| <b>Employee Contributions</b> | (1,275,100)    | (1,225,000) | (1,290,000) |
| 1 7                           | (, -, -, -, -, | ( , -,,     | ( ,,,       |

| Net Cost | 7,309,557 | 8,046,294        | 8,857,421 |
|----------|-----------|------------------|-----------|
|          |           | Budget Shortfall | 811,127   |

### **AWARD for Professional Legal Services**

<u>RECOMMENDATION</u>: Contract award to Berry, Sahradnik, Kotzas & Benson, P.C., 212 Hooper Avenue, Toms River, NJ 08754 in the amount not to exceed \$45,000.00 for the second year of a two-year contract for legal services at Ocean County College.

Said contract to be in accordance with proposal specifications and requirements of RFP #24/25 R-1609, publicly advertised on July 23, 2024 and proposals received August 13, 2024.

Contract Term: November 5, 2025 - November 4, 2026 (second year)

**NATURE OF PROPOSAL:** Professional Legal Services

**ITEM #1:** All Inclusive Annual Retainage Fee for General Counsel Services.

ITEM #2: All Inclusive Hourly Rate(s) for Litigation Services and Legal Services

that are, in the opinion of the College's Vice President of Finance, outside

the scope of General Counsel Services.

**SOURCE OF FUNDS**: Legal Services / Fees - Legal

FY 2025/2026

Proposals were evaluated by the Evaluation Committee to ascertain which proposal best meets the needs of Ocean County College. Proposals were evaluated using the following criteria:

|    | Description   | Maximum Rating Points |
|----|---|-----------------------|
| 1. | The firm's general experience and specific experience in successfully completing contracts of similar size and scope to the legal services being solicited                        | 25                    |
| 2. | The experience of the attorney(s) proposed in competently providing the general counsel services and litigation services to a New Jersey County College of similar institution(s) | 25                    |
| 3. | The firm's plan to provide the College with complete and timely legal services  | 20                    |
| 4. | References  | 10                    |
| 5. | Cost  | 20                    |

### **PROPOSAL SUMMARY**

| Vendor  | Berry, Sahradnik,<br>Kotzas & Benson, PC* | Berry, Sahradnik, Kotzas & Benson, PC*  DiFrancesco Bateman Kunzman Davis Lehrer & Flaum PC  Croot & Herman, LLC |              |                         | Schenck, Price,<br>Smith & King, LLP |
|---|---|--|--------------|-------------------------|--------------------------------------|
| Item 1 - All Inclusive Annual<br>Retainage Fee for General<br>Counsel Services: | \$ 45,000.00                              | \$ 40,000.00   | \$ 96,000.00 | \$ -                    | \$ 60,000.00                         |
| Item 2 - All Inclusive Hourl  |   | rvices and Legal services th<br>side the scope of General (  | •            | f the College's Vice Pr | esident of Finance,                  |
| Attorney 1  | \$ 185.00                                 | \$ 195.00  | \$ 185.00    | \$ 150.00               | \$ 195.00                            |
| Attorney 2  | Same                                      | Same   | Same         | Same                    | \$ 175.00                            |
| Attorney 3  | Same                                      | Same   | Same         | Same                    |                                      |

<sup>\*</sup>Recommended Vendor

The following is a list of vendors who received the request for proposal. Vendors in **bold-type** submitted a proposal.

Adams Lattiboudere Croot & Herman, LLC

**BBR Printers** 

Berkeley Research Group

Berry Sahradnik Kotzas & Benson

BuildCentral Inc

Cleary Giacobbe Alfieri Jacobs, LLC

Deltek

DiFrancesco, Bateman, Kunzman, Davis, Lehrer & Flaum, P.C.

Board Meeting: October 9, 2025

dmv

eRepublic, Inc.

Florio Perrucci Steinhardt Cappelli & Tipton LLC

Gtech

International Legal and Business Services Group

Legai BUild

Marmero Law, LLC

Scarinci Hollenbeck LLC

Schenck Price Smith & King LLP

SevenOutsource

VISUAL

### **AWARD for Engineering Services for Planetarium Roof Replacement**

**RECOMMENDATION:** Contract award to **Clarke Caton Hintz, PC**, 100 Barrack Street, Trenton, NJ 08608 in the amount not to exceed \$17,500.00 for professional architectural and engineering services for the replacement of the upper roof above the dome of the Planetarium (Building #13) at Ocean County College. The current roof is past its useful life and is starting to deteriorate.

Said contract to be in accordance with specifications and requirements of RFP #25/26 R-1702 issued on September 8, 2025 and proposals received on September 29, 2025. The Requests for Proposals were sent to firms from the Professional Qualified Architectural and Engineering Pool, RFQ 25/26 Q-1700, approved at the Board of Trustees meeting on September 4, 2025.

**NATURE OF RFP:** Architect & Engineering Services

**ACCOUNT:** Business Division / Building Repairs & Maintenance

FY 2025/2026

### PROPOSAL SUMMARY

| Vendor Name                        | Clarke C | aton Hintz* | SSP Architects  | USA Architects  | Zimmerman Studio |
|------------------------------------|----------|-------------|-----------------|-----------------|------------------|
| Site Investigation, Design         | \$       | 9,900.00    | \$<br>23,700.00 | \$<br>17,400.00 | \$<br>12,088.00  |
| Bidding Assistance                 | \$       | 2,900.00    | \$<br>2,500.00  | \$<br>2,700.00  | \$<br>1,650.00   |
| <b>Construction Administration</b> | \$       | 4,700.00    | \$<br>11,600.00 | \$<br>8,700.00  | \$<br>6,250.00   |
| Lump Sum Fee                       | \$       | 17,500.00   | \$<br>37,800.00 | \$<br>28,800.00 | \$<br>19,988.00  |

<sup>\*</sup>Recommended vendor

The following is a list of vendors who received the RFP. Vendors in **bold-type** submitted proposals.

Clarke Caton Hintz
DMR Architects
SSP Architects
USA Architects
Zimmerman Studio

### **AWARD for Data Management Cloud Services**

**RECOMMENDATION:** Contract award to **American Government Services, LLC**, 502 2nd Street, Suite 100, Hudson, WI 54016 in the amount not to exceed \$180,000.00 for a comprehensive cloud-based data management system for Health First New Jersey (HFNJ), a consortium of Ocean County College, Middlesex College, and Atlantic Cape Community College. The system is aligned with the Strengthening Community Colleges Training Grants (SCC5) initiative, which supports healthcare career pathways, employer engagement, student tracking, and sustainable systems change, and it provides secure data storage, user management, reporting capabilities, training support for administrators and staff, and robust reporting capabilities aligned with SCC5 requirements.

Said contract to be in accordance with proposal specifications and requirements of RFP #25/26 R-1701, publicly advertised on August 20, 2025 and proposals received September 16, 2025.

Contract Term: January 1, 2026 - December 31, 2029

**NATURE OF PROPOSAL:** Data Management Services

**ITEM #1:** Total Cost

**SOURCE OF FUNDS:** SCC5 Strengthen Community Coll / Fees - Independent Contractors

FY 2025/2026

The evaluation criteria were as follows:

| Criteria   | Maximum<br>Points |
|--|-------------------|
| Alignment with SCC goals and FOA requirements                | 30                |
| System functionality and scalability                         | 30                |
| Experience with community colleges and workforce development | 10                |
| Cost-effectiveness   | 20                |
| Support and training capabilities                            | 10                |
| TOTAL  | 100               |

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### PROPOSAL SUMMARY

| Vendor Name                | Stellar Ops<br>Advisors LLC |           |      | AGS*         | I  | ntellectyx |    | NORC       |    | Strata<br>nformation Infojini<br>Group, Inc. |    |            | Bizmetric<br>Ieurocraft |            |
|----------------------------|-----------------------------|-----------|------|--------------|----|------------|----|------------|----|--|----|------------|-------------------------|------------|
| Fee Sheet                  |                             |           |      |              |    |            |    |            |    |  |    |            |                         |            |
| Initial Deployment, Data   |                             |           |      |              |    |            |    |            |    |  |    |            |                         |            |
| Import, Implementation,    | ,                           | 45 700 00 |      | 20 000 00    | ,  | 454 000 00 | ,  | 476 420 00 | ,  | 464 004 45                                   | ,  | 202 000 00 | ,                       | 040 000 00 |
| Training Services, Other   | \$                          | 45,700.00 | \$   | 20,000.00    | \$ | 154,900.00 | \$ | 176,439.00 | \$ | 164,891.45                                   | \$ | 202,800.00 | \$                      | 910,000.00 |
| Costs                      |                             |           |      |              |    |            |    |            |    |  |    |            |                         |            |
| Annual Subscription Year 1 | \$                          | 31,250.00 | \$   | 40,000.00    | \$ | 60,000.00  | \$ | 120,704.00 | \$ | 126,360.00                                   | \$ | 207,000.00 | \$                      | 385,000.00 |
| Annual Subscription Year 2 | \$                          | 31,250.00 | \$   | 40,000.00    | \$ | 62,400.00  | \$ | 92,104.00  | \$ | 126,360.00                                   | \$ | 213,210.00 | \$                      | 385,000.00 |
| Annual Subscription Year 3 | \$                          | 31,250.00 | \$   | 40,000.00    | \$ | 64,800.00  | \$ | 78,647.00  | \$ | 126,360.00                                   | \$ | 219,607.00 | \$                      | 385,000.00 |
| Annual Subscription Year 4 | \$                          | 31,250.00 | \$   | 40,000.00    | \$ | 67,200.00  | \$ | 66,389.00  | \$ | 126,360.00                                   | \$ | 226,195.00 | \$                      | 385,000.00 |
| Total Lump Sum Amount      |                             |           | \$ 2 | 2,450,000.00 |    |            |    |            |    |  |    |            |                         |            |

<sup>\*</sup>Recommended Vendor

The following is a list of vendors who received the request for proposal. Vendors in **bold-type** submitted a proposal.

AGS, LLC National Opinion Research Center

Anthology Inc.

Ardent Technologies, Inc.

Authentica Solutions

Den Minds

OpenText

BBR Printers

PWXPress

Bharmal Technologies RICEFW Technologies Inc
bizmetric neurocraft jv llc Saguna Consulting Services LLC

BuildCentral Inc Salesforce

Carahsoft sastah solutions llc

CJIS GROUP School Wholesale Supplies LLC

Cloud For Good Serigor Inc

Collective Intelligence Inc. SevenOutsource

Complete Contract Consulting SGS Technologie LLC

Concourse Tech Inc. SIGUR SOLUTIONS LLC

Deltek Spincube Inc.
Differnt Systems StackNexus, Inc.

Dilytics Inc Stellar Ops Advisors LLC

eRepublic, Inc. Strata Information Group, Inc.

GENIUS SIS, INC. Sudhi Infomatics Inc

Global Solutions Group, Inc. Sweent LLC

GovGuide Thomas P. Miller & Associates

IconXChange, LLC Util360

Incept Data Solutions, Inc. V3iT Consulting, Inc.

Infojini, Inc.Vised Corp.InfoMagnetics Technologies Corp.VISUAL

Intellectyx, IncVSI TechnologiesJohnson Technology Systems IncvTech Solution Inc.

King Willy Studios XDuce
MERP System Inc xiaoma
MGT Impact Solutions Xpertech
My3Tech Zogotech

### RESOLUTION

### **Authorizing a Contract for Gas Chromatographs**

WHEREAS, the Board of Trustees of Ocean County College recognizes the need to purchase six (6) Go Direct Mini gas chromatographs for use by students taking science classes in the Organic Chemistry Lab located in the William T. Hiering Science Building (Building #27), Room 216, at Ocean County College; and

**WHEREAS**, this contract is awarded without public bidding in accordance with the provisions of County College Contracts Law N.J.S.A. 18A:64A-25.9.a. County college purchases through State agency; procedure. Any county college, without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefor, may purchase any materials, supplies, goods, services or equipment pursuant to a contract or contracts for such materials, supplies, goods, services or equipment entered into on behalf of the State by the Division of Purchase and Property; and

**WHEREAS**, the Executive Vice President of Finance and Administration of Ocean County College has determined and certified in writing that the value of the acquisition will exceed \$17,500.00; and

**WHEREAS**, in accordance with N.J.A.C. 5:30-5.4, a Certificate has been provided by the Executive Vice President of Finance and Administration of Ocean County College, stating that funds are available for this purpose, which certificate is attached to the original of this resolution and is on file in the office of the Executive Vice President of Finance and Administration; and

**WHEREAS**, Ocean County College wishes to award a fair and open contract in compliance with the provisions of N.J.S.A. 19:44A-20.4 and without the need for public bidding in compliance with the provisions of County College Contracts Law, N.J.S.A.18A:64A-25.1 et seq.;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of Ocean County College, in the County of Ocean and the State of New Jersey as follows:

- 1. The Ocean County College Board of Trustees hereby authorizes and directs the appropriate officials of the College to execute an agreement with **Flinn Scientific, Inc.**, 770 N. Raddant Road, PO Box 219, Batavia, IL 60510 in the amount not to exceed **\$21,594.00** for the purchase of six (6) Go Direct Mini gas chromatographs at Ocean County College.
- 2. This contract is awarded without public bidding as a purchase through the State Division of Purchase and Property in accordance with the provisions of the County College Contracts Law (18A:64A-25.9a) to **Flinn Scientific, Inc.**, State Contract #17-FLEET-01035, contract term 1/1/2020 to 12/31/2025.

### RESOLUTION

CERTIFICATION OF THE EXECUTIVE VICE PRESIDENT OF FINANCE AND ADMINISTRATION AS TO THE AVAILABILITY OF FUNDS FOR THE AWARDING OF A CONTRACT BY THE OCEAN COUNTY COLLEGE BOARD OF TRUSTEES.

### **Contract for Gas Chromatographs**

**VENDOR:** Flinn Scientific, Inc.

770 N. Raddant Road, PO Box 219

Batavia, IL 60510

**ACCOUNT**: Science / Minor Capital - Designate

FY 2025/2026

TOTAL: \$21,594.00

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I HEREBY CERTIFY that funds are available in the Ocean County College Board of Trustees budget for 2025/2026, and the appropriation is sufficient to cover this contract and the contract shall be encumbered against such appropriation.

Executive Vice President of Finance and Administration

### RESOLUTION

### Authorizing a Contract for Omnissa Horizon 8 Licenses Contract Term: December 2, 2025 - December 1, 2026

**WHEREAS**, the Board of Trustees at Ocean County College has the need to purchase Omnissa Horizon 8 licenses to support virtual desktop infrastructure operations at Ocean County College. This purchase will be procured through NJEdge.NET Consortium; and

**WHEREAS**, the Board of Trustees of Ocean County College has a need to acquire goods and services which are exempt from bidding pursuant to the provisions N.J.S.A.18A:64A-25.10, joint purchases by county colleges, municipalities or counties; authority, permits purchases to be made through such a consortium; and

**WHEREAS**, the Executive Vice President of Finance and Administration of Ocean County College has determined and certified in writing that the value of the acquisition will exceed \$17,500.00; and

**WHEREAS**, in accordance with N.J.A.C. 5:30-5.4, a Certificate has been provided by the Executive Vice President of Finance and Administration of Ocean County College, stating that funds are available for this purpose, which certificate is attached to the original of this resolution and is on file in the office of the Executive Vice President of Finance and Administration; and

**WHEREAS**, Ocean County College wishes to award a fair and open contract in compliance with the provisions of N.J.S.A. 19:44A-20.4 and without the need for public bidding in compliance with the provisions of County College Contracts Law, N.J.S.A.18A:64A-25.1 et seq.;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of Ocean County College, in the County of Ocean and the State of New Jersey as follows:

1. The Ocean County College Board of Trustees hereby authorizes and directs the appropriate officials of the College to enter into and execute an agreement with **SHI International Corp.**, 290 Davidson Avenue, Somerset, NJ 08873 in the amount not to exceed \$53,201.90 to purchase Omnissa Horizon 8 licenses at Ocean County College. This contract will be procured through NJEdge Consortium Contract #: 269EMCPS-21-001-EM-SHI.

### RESOLUTION

CERTIFICATION OF THE EXECUTIVE VICE PRESIDENT OF FINANCE AND ADMINISTRATION AS TO THE AVAILABILITY OF FUNDS FOR THE AWARDING OF A CONTRACT BY THE OCEAN COUNTY COLLEGE BOARD OF TRUSTEES.

### **Contract for Omnissa Horizon 8 Licenses**

Contract Term: December 2, 2025 - December 1, 2026

**VENDOR:** SHI International Corp.

290 Davidson Avenue Somerset, NJ 08873

**ACCOUNT:** IT / Software

FY 2025/2026

AMOUNT: \$53,201.90

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I HEREBY CERTIFY that funds are available in the Ocean County College Board of Trustees budget for 2025/2026 and the appropriation is sufficient to cover this contract and the contract shall be encumbered against such appropriation.

Executive Vice President of Finance and Administration

### **AMENDMENT**

### **AWARD for Grunin Center Lobby Expansion**

**RECOMMENDATION:** Contract award to **Shorelands Construction, Inc**, 7 Columbus Drive, Monmouth Beach, NJ 07750 to be amended with an additional \$31,931.76 for a total amount of \$9,303,215.38. The original contract in the amount of \$9,137,000.00 for the expansion of the lobby in the Grunin Center (Building #11A) at Ocean County College was awarded at the Board of Trustees Meeting on January 23, 2025. An amendment in the amount of \$134,283.62 was awarded at the Board of Trustees Meeting on June 30, 2025.

Additional funds are needed for Allowance Usage (AU) Authorization #2 - \$31,931.76 for two modifications. Firstly, to modify a sewage ejector pump and adjust its location. There was a design conflict related to the proposed ejector pump that affected the proper functioning of the pump. Secondly, to modify door hardware to accommodate a large format interchangeable core. The specifications for the hardware do not comply with the College's standards and were omissions by the architect.

Said contract to be in accordance with bid specifications and requirements of BID #24/25 B-1639 publicly advertised on December 13, 2024 and bids received on January 15, 2025.

**NATURE OF BID:** Renovations to Grunin Center

**BID ITEM #1:** Base Bid Amount

BID ITEM #2: Add Alternate #1

**SOURCE OF FUNDS:** Business Division / Building Repairs & Maintenance

FY 2024/2025

### **BID SUMMARY**

| Vendor Name                            |       | H&S<br>nstruction &<br>Iechanical |      | Imperial<br>nstruction &<br>Electric Inc. | Shorelands<br>Construction,<br>Inc.* |              |  |
|--|-------|-----------------------------------|------|---|--------------------------------------|--------------|--|
| Allowance List - Unit Price Per Ton    | \$    | 107.10                            | \$   | 56.00                                     | ₩                                    | 60.00        |  |
| Allowance List - Allowance in Base Bid | \$    | 406,980.00                        | \$   | 212,800.00                                | \$                                   | 228,000.00   |  |
| Bid Item #1 - Base Bid Amount          | \$ 10 | 0,350,000.00                      | \$ 1 | 0,928,000.00                              | \$                                   | 8,747,000.00 |  |
| Bid Item #2 - Add Alternate #1         | \$    | 290,000.00                        | \$   | 293,400.00                                | \$                                   | 390,000.00   |  |

<sup>\*</sup>Recommended Vendor

### The following is a list of vendors who received the bid. Vendors in **bold-type** submitted bids.

AC Infinity Construction Haryane Guimaraes's Vendor

Allstate Construction Enterprises, LLC Imperial Construction
Altec Building Systems, Corp. ITC Delaware Valley

American Eagle Solutions J & M Quality Contracting LLC

Ascent Building Solutions - GAF Commercial JDS Roofing ATANE Engineers, Architects and Land Surveyors Legai BUild

Automated Building Controls McCauley Construction Company Inc

BBR Printers Pharos Enterprises
Bricklayers Local 5 NJ Postler & Jaeckle

BuildCentral Inc Property Improvement of New Brunswick LLC

CIS PWXPress

Construct Connect Root Companies, LLC.

Cypreco Industries Inc. Santorini Construction Inc

Daskon Group LLC School Wholesale Supplies LLC

Deltek Shorelands Construction

Dodge Data and Analytics The Bennett Company, Inc.

Drill Construction Three G's Plumbing & Heating, Inc.

Electri-Tech Inc. VISUAL

First Construction Wallace Bros., Inc.
G Meyer Group Weatherby Construction

Gtech xiaoma

H & S Construction and Mechanical

**RESCIND Contract** 

**RECOMMENDATION:** The Board of Trustees of Ocean County College hereby rescinds the

contract awarded at the Board of Trustees meeting on June 30, 2025 for grounds and landscape

maintenance services to PJG Property Maintenance LLC, 418 Market Street, Marcus Hook, PA

19061.

The College is rescinding the contract due to repeated delays and non-fulfillment of services by

the vendor as outlined in the agreement. The vendor has been notified in writing of the

termination of the aforementioned agreement.

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